

The 2nd Conference on Contemporary Philosophy in East Asia (the 2nd CCPEA)

Day 2 August 29, 2014

Moderator
Yasuo Deguchi
(Kyoto University)

9:30	<p>Keynote Lecture 4 Leon HORSTEN (University of Bristol, UK) Absolute Infinity and Reflection Principles</p>					
10:15	Coffee Break					
10:25	<p>Keynote Lecture 5 Wan-Chuan FANG (Soochow University, Taipei / Academia Sinica, Taiwan) Choice and the Analects— On Fingarette's Views</p>					
11:10	Coffee Break					
	Room A	Room B	Room C	Room D	Room E	Room F
Moderator	Shigeyuki AOKI	Yuko MURAKAMI	Daihyun CHUNG	Naozumi MITANI	Nobuo KAZASHI	Taku SASAKI
11:30	<p>2A1 Hidenori SUZUKI (Nanzan University) What does "industry prepares experiment" mean? ; its content and implication</p>	<p>2B1 Mana SUZUKI (Kyoto University) How to think about the paradox of Ushenko's picture "A New Epimenides"</p>	<p>2C1 Huiming REN (Shandong University of China) Experience as Knowledge: a Reply to the Knowledge Argument</p>	<p>2D1 Bosuk YOON (Ewha Womans University) Cognitive Penetration and Perceptual Justification</p>	<p>2E1 SangHyong SHIN (Andong National University) Ryu YeongMo's Interpretation of "God"</p>	<p>2F1 Benedict S. B. CHAN (Hang Seng Management College) Comparing Utilitarianism, Feminism, and Confucianism in Animal Ethics</p>
12:00	<p>2A2 Ruey-Lin CHEN (National Chung Cheng University) Cross-contextual Projection and Generalization: Revising Popper's Solution for Induction Problem via the Problem of Repetitive Experiences</p>	<p>2B2 Nikolaj Jang Lee Linding PEDERSEN (Underwood International College Yonsei University) Truth and sub-logical pluralism</p>	<p>2C2 Taeryang KIM (Soongsil University) Not A Case For A Priori Deducibility</p>	<p>2D2 Ryo CHONABAYASHI Normative Explanations and Reductive Explanation Problem</p>	<p>2E2 Fuchuan YAO (Chinese Culture University) A Critique of Non-egalitarian View of Buddhist Ethics</p>	<p>2F2 Michael CAMPBELL (Kyoto University) Being-for and Being-with in the Philosophy of Watsuji Tetsuro</p>
12:30	Lunch					
Moderator	Kazuhiisa TODAYAMA	Masashi KASAKI	Tetsuya KONO	Kazunobu NARITA	Yasuo DEGUCHI	Satoshi KODAMA
14:00	<p>2A3 Bo-Chi G. LAI (Da-Yeh University) New Approach to Responding Modern Debates of Species Concept</p>	<p>2B3 Yohan JOO (Yonsei University) Epistemic Virtue, Luck and Knowledge</p>	<p>2C3 Masahiro MORIOKA (Osaka Prefecture University) Persona, Another Aspect of the Concept of Person</p>	<p>2D3 Makoto SUZUKI (Nanzan University) The Mathematical Representation of Moral Structures</p>	<p>2E3 Ick Hee KOO (Sogang University) Aristotle on Blind Spot</p>	<p>2F3 Bo CHEN (Peking University) Socio-historical Causal Descriptivism An Alternative Theory of Names</p>
14:30	<p>2A4 Hsiao-Fan YEH (National Chung Cheng University) Discovering Mechanism, Manipulative Investigation, and Data Model: An Example from C. H. Waddington's Work</p>	<p>2B4 Lin FENG (National University of Singapore) Faultless Disagreement</p>	<p>2C4 Takafumi KATO (Kyoto University) How can Peirce's theory of mind be reconstructed in the contemporary context?</p>	<p>2D4 Tomoko ISHIDA (Keio University) Prototypic View of Moral Judgment</p>	<p>2E4 Takashi SASAKI (Kansai University) William James's argument on the Ethics of Belief</p>	<p>2F4 Nobutsugu KANZAKI (Shiga University) Need for a new, a Space Environmental Ethics</p>
15:00	<p>2A5 Jonathon HRICKO (Academia Sinica) Retail Realism and Wholesale Treatments of Theoretical Entities</p>	<p>2B5 Toshihiro SUZUKI (Sophia University) Phenomenology of Intuitions of Skilled Experts</p>	<p>2C5 Kristjan LAASIK (Sophia University) Distant Things: A Closer Look</p>	<p>2D5 Ralf M. BADER (Merton College, University of Oxford) Hyperintensionality and the supervenience argument</p>		
15:30	Coffee Break					
Moderator	Ruey-Lin CHEN	Nobutsugu KANZAKI	Sho YAMAGUCHI	Shunsuke SUGIMOTO	Yasuo DEGUCHI	Michael CAMPBELL
15:40	<p>2A6 Hitoshi HIYAGON (The Institution of Professional Engineers, Japan) Kazuhiisa TODAYAMA (Nagoya University) The prospect of professionalization of engineers in Japan</p>	<p>2B6 Gerard VONG (Fordham University/Australian National University) Anti-Majoritarianism – Against Always Benefiting the Greatest Number</p>	<p>2C6 Chiwook WON (Korea Institute for Advanced Study) Kim and Gordon on Action Explanation and Mental Simulation</p>	<p>2D6 Yoshiyuki YOKORO (Keio University) Butler's Distinction Defended: The Nonindexical Contextuality of "Identity"</p>	<p>2E6 Jong Ui LEE (Sogang University) Swedenborg's Influence on Kant's Theory of Time and Space</p>	<p>2F6 Motohiro KUMASAKA (The University of Tokushima) Re-thinking Anthropocentrism in Japanese Culture: Non-anthropocentric Naturalism and Anthropocentric Communication with Nature</p>
16:10	<p>2A7 Hiroya SHIMOYAMA (Nagoya University) The origins of technique and relaxation time</p>	<p>2B7 Hahn HSU (National Chung Cheng University) Duty, Supererogation, and Utilitarianism</p>	<p>2C7 Chialin TU (Chang Jung Christian University) Ontology of Emergentism on Mind-Body Problem</p>	<p>2D7 Kunimasa SATO (Nihon University / University of Miami) Sensitizing Reasons by Emulating Exemplars</p>	<p>2E7 Il hwan YU (Sogang University) A Study on Political Implication of sensus communis in Kant's Aesthetics</p>	<p>2F7 Sangkyu SHIN (Ewha Womans University) The Ethical Implications of Human Nature and the Prospect of Posthumanity</p>
16:40	Coffee Break					
Moderator	Tetsuji ISEDA		Tora KOYAMA	Makoto SUZUKI		
16:50	<p>2A8 Yasuo NAKAYAMA (Osaka University) An Evolutionary Theory for Science and Technology</p>		<p>2C8 Steven Michael JAMES (Japan University of Economics) The Roots of Triangulation in the Proximal-Distal Debate: Davidson's Rejection of Quine's Dualism and the Problems of Error and Objectivity</p>	<p>2D8 Naozumi MITANI (Shinshu University) The Return of the Dad—On Millikan-Brandom debate about the legacy of Wilfrid Sellars</p>		
17:20	<p>2A9 Inkyo CHUNG (Korea University) Validity of arguments: Proof-theoretic accounts</p>		<p>2C9 Tetsuya KONO (Rikkyo University) Towards a new ontology of Information</p>	<p>2D9 Chih-chiang HU (National Chengchi University) Simultaneous Causation? Some Remarks on the Notion of Sahabhū-hetu</p>		
17:50						
18:00	<p>Closing Remarks: Masahiko MIZUTANI (Kyoto University, Japan) In-Rae CHO (Seoul National University, Korea)</p>					
18:10	Closed					