

The 2nd Conference on Contemporary Philosophy in East Asia (the 2nd CCPEA)

Day 1 August 28, 2014

9:30	<p>Welcome Address: Akihiko AKAMATSU (Executive Vice-President for Student Affairs, Kyoto University, Japan)</p>				
9:40	<p>Keynote Lecture 1 Masahiko MIZUTANI (Kyoto University, Japan) The Philosophy of Ignorance: as the starting point of "Applied Philosophy"</p>				
10:25	Coffee Break				
10:35	<p>Keynote Lecture 2 In-Rae CHO (Seoul National University, Korea) Toward a Coevolutionary Model of Scientific Change</p>				
11:20	Coffee Break				
11:30	<p>Keynote Lecture 3 Saranindranath TAGORE (National University of Singapore, Singapore) Modernity and Cosmopolitanism</p>				
12:15	Lunch				

Moderator
 Tetsuji Iseda
 (Kyoto University)

Photo Opportunity
 (After Keynote Lecture3)

	Room A	Room B	Room C	Room D	Room E	Room F
Moderator	Minao KUKITA	In-Rae CHO	Daisuke KAIDA	Koji OTA	Yasuo DUGUCHI	Michael CAMPBELL
14:00	<p>1A1 Chi-Yen LIU Linton WANG (National Chung Cheng University) Conditional Probability, Conjunctive Probability, and Defective Truth Table</p>	<p>1B1 Jinho KANG (Seoul National University) Contextualism and the Problem of 'Shared Content'</p>	<p>1C1 Szu-Ting CHEN (National Tsing Hua University) Hsiang-Ke CHAO (National Tsing Hua University) Capacity, Bootstrapping, and Causal Reasoning</p>	<p>1D1 Karen YAN (National Yang-Ming University) Process, Consciousness, and Self</p>	<p>1E1 Colin R. CARET (Yonsei University) Form as Substance in the Zhuangzi</p>	<p>1F1 Peter Shiu-Hwa TSU (Chung Cheng University) Reason Holism, Individuation, and Embeddedness</p>
14:30	<p>1A2 Satoru SUZUKI (Komazawa University) Logic of Qualitative Conditional Probability and Nonstandard Probability</p>	<p>1B2 Jeremy WYATT (Yonsei University) Extended abstract for 'The puzzle of truth-aptness and the meaning of 'true''</p>	<p>1C2 Daihyun CHUNG (Ewha Womans University) Can reference be naturalized? -notes toward an integrational causality</p>	<p>1D2 Kai-Yuan CHENG (National Yang-Ming University) On the Methodology of Non-Reductive Neurophilosophy: from Domain-Pluralism to Cultural-Pluralism</p>	<p>1E2 Steven Lee MARSH (Chang Jung Christian University) The Relationship between the Dao and De in the Dao De Jing: A New Look at Virtue</p>	<p>1F2 Shiu-ching WU (National Chung Cheng University) Epistemological Privilege of Caring Standpoint Theory (CST): Care-Laden Value as Strong Objectivity</p>
15:00	<p>1A3 Yosuke NASU (Nagoya University) Naturalism and structuralism in philosophy of mathematics</p>	<p>1B3 Jingxian LIU (Liaoning University) Frege's Paradoxical Conception of Begriff</p>	<p>1C3 Masaki ICHINOSE (The University of Tokyo) On Omission-Involving Causation</p>	<p>1D3 Tzu-Wei HUNG (Academia Sinica) The Sorrow of E. Coli?</p>	<p>1E3 Su-an LIN (National Chengchi University) Two Truths, Dependent-Arising and Logic in Bhāviveka's Madhyamaka Philosophy: A Study Focusing on Chapter One of Prajñāpradīpa</p>	<p>1F3 Man-Him IP (The Chinese University of Hong Kong) Rethinking how and why Ethics could be a branch of Philosophy, and a possible epistemological doubt on ethical non-naturalistic realism</p>
15:30	Coffee Break					
Moderator	Leon HORSTEN	Tsuyoshi MATSUDA	Masaki ICHINOSE	Kai-Yuan CHENG	Chen-quo LIN	Satoshi KODAMA
15:40	<p>1A4 Yuta TAKAHASHI (Keio University) On the Intuitionistic Background of Gentzen's Finitist Interpretation</p>	<p>1B4 Minao KUKITA (Nagoya University) Dynamic Meinongian logic for descriptions</p>	<p>1C4 Takeshi SAKON (Kyoto University) Defusing the Triviality Objection against Presentism</p>	<p>1D4 Makoto KUREHA (Rikkyo University) Situated cognition as socially distributed cognition</p>	<p>1E4 David A. BRUBAKER (Wuhan Textile University) The Traditional Aesthetic of QiYun and Union with Nature: Jing Hao, Jizi and Contemporary Chinese Ink Painting</p>	<p>1F4 Konstantin V. AZAROV (National Chengchi University) Aesthetic strategy of Suprematism through Taiwanese eyes: video art <i>Suprematist Kapital</i> by Zukunftsmusik</p>
16:10	<p>1A5 Ryota AKIYOSHI (Kyoto University) Proof-Theoretic Analysis of Brouwer's Argument of the Bar Induction</p>	<p>1B5 Junhyo LEE (Seoul National University) On the Location of Domain Restriction Variables</p>	<p>1C5 Linton WANG (National Chung Cheng University) Richard HOU (National Chung Cheng University) Conditionals and Deliberations</p>	<p>1D5 Itaru TAKESHITA (Doho University) In Defense of Consumer-based Approach: Criticism of Statistical Theory of Mental Representation</p>	<p>1E5 Miao Kun TSAI (National University of Singapore) How it is possible to have moral dispute in early Chinese thought?</p>	<p>1F5 Jordanco SEKULOVSKI (Kobe University/Kyoto University) Comparative study: The Panopticon effect and modern day surveillance technology</p>
16:40	<p>1A6 Shunsuke YATABE (Kyoto University) Truth, ω-inconsistency and Harmony</p>	<p>1B6 Yoshihiro MARUYAMA (University of Oxford) Meaning and Duality: A Quantum Look at Searle and Prior via Dummett</p>	<p>1C6 Sungil HAN (Seoul National University) A defense of a posteriori essentialism: reply to Lowe</p>	<p>1D6 Chun-ming CHEN (National Chung Cheng University) Rationality, Mistakes and Luck: a procedural-oriented approach to rationality</p>	<p>1E6 Samuel GATES (University of Louisville) Yoga Ethics: Being and Indifference</p>	
17:10	Coffee Break					
Moderator	Szu-Ting CHEN	Yasuo NAKAYAMA	Takeshi SAKON	Nobutsugu KANZAKI	Colin R. CARET	Taku SASAKI
17:20	<p>1A7 Tsuyoshi MATSUDA (Kobe University) Leibniz and Philosophy of Biology</p>	<p>1B7 Shigeyuki AOKI (University of Aizu) Dialectical Modification of Toulmin's Model of Argument for Educational Debate</p>	<p>1C7 Reina SAJO The Third Man, or the Universal Slayer: Why Should Universal Realists Take the Infinite Regress Seriously?</p>	<p>1D7 Chienkuo MI (Soochow University) Skilful Reflection as a Virtue: Epistemic and Moral</p>	<p>1E7 Filippo CASATI (University of St. Andrews) Naoya FUJIKAWA (Kyoto University) The self-grounding nature of Being and Nothingness</p>	<p>1F7 Ukyo SHIMIZU (Nagoya University) Two types of value judgements concerning risk and valid risk assessment in democratic decision-making</p>
17:50	<p>1A8 Sukjae LEE (Seoul National University) BERKELEY ON CONTINUOUS CREATION: OCCASIONALISM CONTAINED</p>		<p>1C8 Ming-Yuan HSIAO (National Chung Cheng University) Linton WANG (National Chung Cheng University) Finkish Modal Dispositionalism</p>	<p>1D8 Tora KOYAMA (Osaka University) Masashi KASAKI (JSPS/Kyoto University) Creating New Waves in Philosophy of Trust</p>	<p>1E8 Ryosuke IGARASHI (Kyoto University) Catuskoti and Two Truths from a point of view of factionalism</p>	<p>1F8 Nobuo KAZASHI (Kobe University) Bio-Politics over Radiation: From Hiroshima, Chernobyl to Fukushima</p>
18:20	Closed					
19:00	Welcome Dinner Party					
21:00	Restaurant <i>Camphora</i> (Buffet Style)					